

# St. Peter's Church, Swettenham



## HOLY COMMUNION 14<sup>TH</sup> FEBRUARY 2016 1<sup>ST</sup> SUNDAY OF LENT NOTICE SHEET

*A very warm welcome to the community here at St. Peter's where worship has been offered on this site since Saxon times. The present Church building has its origins in the late 13<sup>th</sup> Century and has been the place of worship for the village of Swettenham since then. If you make use of a hearing aid please switch to "T" for enhanced sound. Please ensure that mobile phones, cellular phones and pagers are switched off.*

**There will be a collection taken during the Offertory Hymn for the Ministry, Mission and upkeep of this beautiful Church building that costs £2,417 month to maintain. Please use one of the Gift Aid envelopes in the pews as this adds 25% to the value of your offering, thank you.**

### **Our Hymns for today:**

|                        |                                |
|------------------------|--------------------------------|
| THE PROCESSIONAL HYMN: | 217 Be thou my guardian        |
| GRADUAL HYMN:          | 56 Forty days and forty nights |
| OFFERTORY HYMN:        | 138 We sing the praise         |
| RECESSIONAL HYMN:      | 235 O Jesus I have promised    |

### **THE COLLECT**

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **OLD TESTAMENT (HEBREW): Deuteronomy 26:1-11**

And it shall be, when thou art come in unto the land which the Lord thy God giveth thee for an inheritance, and possessest it, and dwellest therein; That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the Lord thy God shall choose to place his name there. And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the Lord thy God, that I am come unto the

country which the Lord sware unto our fathers for to give us. And the priest shall take the basket out of thine hand, and set it down before the altar of the Lord thy God. And thou shalt speak and say before the Lord thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage: And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction, and our labour, and our oppression: And the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey. And now, behold, I have brought the firstfruits of the land, which thou, O Lord, hast given me. And thou shalt set it before the Lord thy God, and worship before the Lord thy God: And thou shalt rejoice in every good thing which the Lord thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

**NEW TESTAMENT READING:      Romans 10:8b-13**

But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved.

**GOSPEL              Luke 4.1-13**

And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. And the devil said unto him, if thou be the Son of God, command this stone that it be made bread. And Jesus answered him, saying, it is written, that man shall not live by bread alone, but by every word of God. And the devil, taking him up into a high mountain, shewed unto him all the kingdoms

of the world in a moment of time. And the devil said unto him, all this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. If thou therefore wilt worship me, all shall be thine. And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, if thou be the Son of God, cast thyself down from hence: For it is written, He shall give his angels charge over thee, to keep thee: And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. And Jesus answering said unto him, it is said, thou shalt not tempt the Lord thy God. And when the devil had ended all the temptation, he departed from him for a season.

**ADDRESS**      Revd Ian Godfrey

**POST COMMUNION**

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. **Amen.**

**NEXT WEEK AT ST. PETER'S**  
**FAMILY SERVICE & HOLY BAPTISM 11.15 am**



A poster for Mother's Day. It features a large bouquet of colorful tulips in shades of red, yellow, blue, and pink. The text "Mother's Day" is written in a purple, cursive font across the middle of the bouquet. Below the bouquet, the text "Family Service", "Mothering Sunday", "March 6th", and "11.15am" is written in a bold, pink font.



A poster for Palm Sunday. At the top, there is a logo featuring a cross on a globe with green palm branches on either side. To the right of the logo, the text "Palm Sunday" is written in a purple, serif font. Below this, "Sunday March 20th" is written in a blue, serif font, with a single palm frond to the right. In the center, there is a small illustration of a man in a blue robe and yellow hat riding a brown donkey, flanked by two windows with green palm branches. At the bottom, "11.15 am Family Service" is written in a bold, purple, serif font.



**Easter Day at  
St. Peter's  
11.15 am  
Family Communion  
Sunday March 27th**

**Rogation Service**

**Sunday 1st May at 11.15 am**



**Followed by lunch at  
The Fields Farm, Kermincham  
Further details to follow**

# **Petertide Festival**

**Friday 1st - Sunday 3rd July**

**St. Peter's Church, Swettenham  
Exhibition of**



**Christening Gowns  
through the years  
together with photos**



**Saturday 2nd July**



**7.30pm**



**Concert with**

**The Kingsfield Singers**