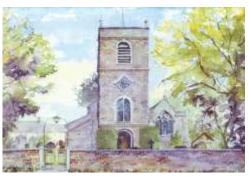
St. Peter's Church, Swettenham



NOTICE SHEET 17TH JANUARY 2016 FAMILY SERVICE 2ND SUNDAY OF EPIPHANY



A very warm welcome to the community here at St. Peter's where worship has been offered on this site since Saxon times. The present Church building has it origins in the late 13th Century and has been the place of worship for the village of Swettenham since then. If you make use of a hearing aid please switch to "T" for enhanced sound. Please ensure that mobile phones, cellular phones and pagers are switched off.

There will be a collection taken during the Offertory Hymn for the Ministry, Mission and upkeep of this beautiful Church building that costs £2,417 month to maintain. Please use one of the Gift Aid envelopes in the pews as this adds 25% to the value of your offering, thank you.

Our Hymns for today:

THE PROCESSIONAL HYMN: 413 Lord of all hopefulness

THE GRADUAL HYMN: 195 From heaven you came

OFFERTORY HYMN: 428 Love Divine

RESCESSIONAL HYMN: 201 Give me joy (Sing hosanna)

THE COLLECT

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

OLD TESTAMENT READING HEBREWS): Isaiah 62 1-5

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name. Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God. Thou shalt no more be termed Forsaken; neither shall thy land any more be termed

Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the Lord delighteth in thee, and thy land shall be married. For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

NEW TESTAMENT READING 1 Corinthians 12.1–11

Now concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all.

But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

GOSPEL John 2.1-11

And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, they have no wine. Jesus saith unto her, Woman, what have I to do with thee? Mine hour is not yet come. His mother saith unto the servants, whatsoever he saith unto you, do it. And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the

servants which drew the water knew;) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

ADDRESS - Revd Ian Godfrey

POST COMMUNION

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **Amen.**

NEXT WEEK AT ST PETER'S

Evensong 6.30pm



FOODBANK CONGLETON

We will be collecting items to give to The Storehouse Foodbank in Congleton for those in need. If you could supply any non perishable food items: tins, pasta, biscuits etc. toiletries and household items such as washing powder/fabric conditioner it would be very much appreciated.

The green box is in the front pew by the font for you to place your donations. It will be taken to the Storehouse on a regular basis depending upon amount received. Thank you for your support for families in need.

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Plough Supper



The Swettenham Club 29th January at 7.30pm Mr Philip Moss

with tales to tell!



tickets £10.00 each available from

Phil Gregory 01260 224900

Ploughmans supper of cheese, pate & pickles & deserts: fruit pies & cumbles All proceeds to St Peter's Church

St. Peter's Annual Plough Service



Sunday 31st January at 11.15 am