

# St. Peter's Church, Swettenham



## NOTICE SHEET 20<sup>TH</sup> JULY 2014 FAMILY SERVICE 5<sup>TH</sup> SUNDAY AFTER TRINITY

*A very warm welcome to the community here at St. Peter's where worship has been offered on this site since Saxon times. The present Church building has its origins in the late 13<sup>th</sup> Century and has been the place of worship for the village of Swettenham since then. Please ensure that mobile phones, cellular phones and pagers are switched off.*

There will be a collection taken during the Offertory Hymn for the Ministry, Mission and upkeep of this beautiful Church building that costs **£2,417 month** to maintain. Please use one of the Gift Aid envelopes in the pews as this adds 25% to the value of your offering, thank you.

### **Our Hymns for today:**

THE PROCESSIONAL HYMN:	192 Praise my soul
THE GRADUAL HYMN:	1 Abba Father
OFFERTORY HYMN:	511 O Lord, my God
RESCESIONAL HYMN:	54 At the name of Jesus

### **THE COLLECT**

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **OLD TESTAMENT (HEBREW BIBLE):** Isaiah 44.6-8

Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God. And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it.

**GOSPEL**      Matthew 13:24-30, 36-43

Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers,

Gather ye together first the tares, and bind them in bundles to burn them:

but gather the wheat into my barn. Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

**ADDRESS – Revd Pamela Sault**

## **POST COMMUNION**

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. **Amen.**

**Following the Service this morning will be the burial of Ashes for  
Hugh & Annette Thompson**

**NEXT WEEK AT ST. PETER'S - 6.30PM EVENSONG**

### **This week**

Wednesday 23rd 8.00pm W.I. Committee Meeting Swettenham Club  
Friday 25<sup>th</sup> 7.30pm Summer Supper at The Tower House

**Ian will be away from Thursday - Monday for the burial of his Mothers Ashes. The following Sunday he will also be away for the Baptism of his Goddaughters son.**

# Summer Supper

at the Tower House  
Swettenham  
(home of Terry & Revd Pamela  
Soult)

25th July Tickets £10 each

Available from Social Committee  
All welcome

## ITEMS FOR NOTICE SHEET

Please send copy for Notice Sheet by **Wednesday** at the latest either to Ian or Audrey email: goostrey-vicarage@btinternet.com or Tel 01477 532109 or just a note on a piece of paper will be fine!

## CROYDON GOSPEL CHOIR – BIG CITY TOUR

There's a feast of uplifting Gospel music planned for this July, featuring the 'as seen on TV' Croydon Gospel Choir, the Cheshire Fire & Rescue Service Choir and world famous choral composer Ken Burton. Join us at **Chester Cathedral on 26 July** for a summer's evening with a musical twist. To book tickets contact Chester Cathedral Box Office on (01244) 500959 or visit [www.chestercathedral.com](http://www.chestercathedral.com)

## Swettenham Victoria Goosberry Show

Sunday 27th July  
at The Swettenham  
Club



The show is open to members of the Parish of Swettenham & Kermincham, the following week is the Open Show also held at the Swettenham Club on 1st August. The winning berries will be on display following the shows.



CHESTER  
CATHEDRAL

## World War I Commemorations

There will be a service held at Chester Cathedral on

Sunday 7th September 2014  
at 11.00 am

This will commemorate the centenary of the start of the War, and will be combined with the annual Mons Day Service which has been held for the Cheshire Regimental Association. This year there will also be a partial re-enactment that day of the journey of 700 men from Port Sunlight (mainly employees of Lever Brothers) to Chester, to form a new Battalion of the Cheshire Regiment. The service will be followed by a march past by all service personnel who are present.

## No strings attached puppets at St. Luke's Church - Goostrey



Back to School Sunday  
on  
7th September  
at 9.45 am

All Age Worship  
A wonderful service for  
children of all ages & adults!  
The Puppets are back in town!

**A BIG THANK  
YOU TO ALL WHO  
HELPED WITH  
THE SUMMER  
CONCERT LAST  
WEEK, A  
WONDERFUL  
EVENING WAS  
HAD BY ALL.  
THANK YOU  
AGAIN!**