

St. Peter's Church, Swettenham



**NOTICE SHEET
HOLY COMMUNION
4TH OCTOBER 2015
18TH SUNDAY AFTER TRINITY**

Peter's where worship has been offered on this site since Saxon times. The present Church building has its origins in the late 13th Century and has been the place of worship for the village of Swettenham since then. If you make use of a hearing aid please switch to "T" for enhanced sound. Please ensure that mobile phones, cellular phones and pagers are switched off.

There will be a collection taken during the Offertory Hymn for the Ministry, Mission and upkeep of this beautiful Church building that costs £2,417 month to maintain. Please use one of the Gift Aid envelopes in the pews as this adds 25% to the value of your offering, thank you.

Our Hymns for today:

THE PROCESSIONAL HYMN:	240	Teach me my God and King
GRADUAL HYMN:	2	New every morning
OFFERTORY HYMN:	249	Take my life and let it be
RECESSIONAL HYMN:	235	O Jesus I have promised

THE COLLECT

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

OLD TESTAMENT READING (HEBREW): Job 1:1, 2: 1-10

There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil. Again there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them to present himself before the Lord. And the Lord said unto Satan, from whence comest thou? And Satan answered the Lord, and said, from going to and fro in the earth, and from walking up and down in it. And the Lord said unto Satan, hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and bescheweth evil? And still he holdeth fast his integrity,

although thou movedst me against him, to destroy him without cause. And Satan answered the Lord, and said, Skin for skin, yea, all that a man hath will he give for his life. But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. And the Lord said unto Satan, Behold, he is in thine hand; but save his life. So went Satan forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot unto his crown. And he took him a potsherd to scrape himself withal; and he sat down among the ashes. Then said his wife unto him, dost thou still retain thine integrity? Curse God, and die. But he said unto her, thou speakest as one of the foolish women speaketh. What? Shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

NEW TESTAMENT

Hebrews 1.1-4; 2.5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels.

But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

GOSPEL

Mark 10: 2 - 16

And the Pharisees came to him, and asked him is it lawful for a man to put away his wife? Tempting him. And he answered and said unto them, what did Moses command you? And they said, Moses suffered to write a bill of divorcement, and to put her away. And Jesus answered and said unto them, for the hardness of your heart he wrote you this precept. But from the beginning of the creation God made them male and female. For this cause shall a man leave his father and mother, and cleave to his wife; and they twain shall be one flesh: so then they are no more twain, but one flesh.

What therefore God hath joined together, let not man put asunder. And in the house his disciples asked him again of the same matter. And he saith unto them, whosoever shall put away his wife, and marry another, committeth adultery against her. And if a woman shall put away her husband, and be married to another, she committeth adultery. And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

ADDRESS Revd Pamela Soutl

POST COMMUNION

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**

Next Week at St. Peter's

6.30pm Evensong

THIS WEEK

Wednesday 7th October 7.30pm W.I. Meeting at The Swettenham Club



St. Peter's Church Race Night

Saturday October 31st
At The Swettenham
Club

Tickets, Horses & Races
for sale:

Phil Gregory
01260 224900



Confirmation Service
for St. Luke's & St. Peter's
Sunday 25th October at 9.45am
at St. Luke's Church,
Goostrey

Officiating:
The Rt. Revd Dr. Peter Forster
Bishop of Chester

Refreshments will be
available after the
Service in the Old
School Hall, Goostrey.
If you can provide
food i.e. sandwiches,
cakes etc. please
contact Audrey
Godfrey 01477
532109
THANK YOU!

**Remembrance Day
Service
at
St. Peter's Church on
Sunday 8th
November
at 10.50am**

